

ST PATRICK'S PARISH

Mass centres: Gunalda, Gympie, Imbil, Kandanga, Kilkivan, Rainbow Beach, Tin Can Bay, Widgee

As we gather we acknowledge the Gubbi Gubbi people and the Indigenous elders of this area, those who once lived here and into whose sacred space our forebears came, changing forever an older way of life

Parish Staff: **Parish Priest** Fr Adrian Farrelly, **Associate Pastor** Fr Dominic Orih,
Deacon: William Aupito Iuliano, **Office Administration** Mrs Anne Williams and Mrs Helen Lunn,
Parish Associate Mr Tom Bushell, **Local Safeguarding Representative** Mr Ian Laherty Ph. 0460 573 349, **Pastoral Council Chair** Mrs Maureen Rush, **Finance Council** Mr Ken Garner,
Principals St Patrick's Primary Ms Sue Geaney, St Patrick's College Mr Mark Newton.
Contact details: Office Phone: 07 5482 1213; email: gympie@bne.catholic.net.au;
Mail: PO Box 1, Gympie 4570;
Parish website: www.stpatsgympie.net.au; Facebook: St Patrick's Catholic Parish Gympie

3rd Sunday of Lent Year B 07 March 2021



In an advertising campaign in February and March featuring international cricketer, Matthew Hayden, the Archdiocese of Brisbane is inviting all baptised Catholics to reflect upon what it means to be baptised Catholic with.

We're looking for your help to:

- Pray for the opening of hearts
- Accompany those who are seeking
- Welcome new faces

There will also be fliers in your parish that you can give to family, friends, or colleagues who might be interested.

Celebration of the Word

THE INTRODUCTORY RITES

Gathering of the Community

Greeting

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Blessed be God,
who enables us, through the Spirit,
Bless the Father and the Son and the Holy Spirit.

Blessed be God for ever.

Introductory Remarks

Today, we, the people of God,
gather to hear and respond to God's word,
to return praise and thanks.

We look forward to that day

when we will once more celebrate the Eucharist,
as Christ commanded us to do in his memory.

Our community makes its worship
in union with the Church throughout the world,
with Francis our Pope, Mark bishop, Ken his
assistant, our pastors, Father Adrian and Father
Dominic, and Deacon William who are unable to be
with us, and with our brothers and sisters in
neighbouring parishes who keep holy this day
in the celebration of the Lord's sacrifice and supper.

Opening Rite

Before listening to the word,
let us praise the Lord Jesus Christ.
Lord Jesus, you were sent to heal the contrite:
Lord, have mercy.

Lord, have mercy.

You came to call sinners:
Christ, have mercy.

Christ, have mercy.

You plead for us at the right hand of the Father:
Lord, have mercy.

Lord, have mercy.

Collect

Let us pray.
O God, author of every mercy and of all goodness,
who in fasting, prayer and almsgiving
have shown us a remedy for sin,
look graciously on this confession of our lowliness,
that we, who are bowed down by our conscience,
may always be lifted up by your mercy.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
God, for ever and ever.

Amen.

THE LITURGY OF THE WORD

Procession of the Word of God
May the Word of God always be heard in this place,
as it unfolds the mystery of Christ before us
and achieves our salvation within the Church.

First Reading

Exodus 20:1-17 (Year B)

A reading from the book of Exodus

The Law was given through Moses.

The Lord spoke all these words. He said, 'I am the Lord your God who brought you out of the house of slavery.

'You shall have no gods except me.

'You shall not make yourself a carved image or any likeness of anything in heaven or earth beneath or in the waters under the earth; you shall not bow down to them or serve them. For I, the Lord your God am a jealous God and I punish the father's fault in the sons, the grandsons, and the great-grandsons of those who hate me; but I show kindness to

thousands of those who love me and keep my commandments.

'You shall not utter the name of the Lord your God to misuse it, for the Lord will not leave unpunished the man who utters his name to misuse it.

'Remember the sabbath day and keep it holy. For six days you shall labour and do all your work, but the seventh day is a sabbath for the Lord your God. You shall do no work on that day, neither you nor your animals nor the stranger who lives with you. For in six days the Lord made the heavens and the earth and the sea and all that these hold, but on the seventh day he rested; that is why the Lord has blessed the sabbath day and made it sacred.

'Honour your father and your mother so that you may have a long life in the land that the Lord your God has given to you.

'You shall not kill.

'You shall not commit adultery.

'You shall not steal.

'You shall not bear false witness against your neighbour.

'You shall not covet your neighbour's house. You shall not covet your neighbour's wife, or his servant, man or woman, or his ox, or his donkey, or anything that is his.'

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Ps 18:8-11 (Year B)

R. Lord, you have the words of everlasting life.

The law of the Lord is perfect,
it revives the soul.

The rule of the Lord is to be trusted,
it gives wisdom to the simple. **R.**

The precepts of the Lord are right,
they gladden the heart.

The command of the Lord is clear,
it gives light to the eyes. **R.**

The fear of the Lord is holy,
abiding for ever.

The decrees of the Lord are truth
and all of them just. **R.**

They are more to be desired than gold,
than the purest of gold
and sweeter are they than honey,
than honey from the comb. **R.**

Second Reading

1 Corinthians 1:22-25 (Year B)

A reading from the first letter of St Paul to the Corinthians

We are preaching a crucified Christ, a scandal to many, but to those who have been called, the wisdom of God.

While the Jews demand miracles and the Greeks look for wisdom, here are we preaching a crucified Christ; to the Jews an obstacle that they cannot get over, to the pagans madness, but to those who have been called, whether they are Jews or Greeks, a Christ who is the power and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

John 3:16 (Year B)

Praise to you, Lord Jesus Christ, king of endless glory!

God loved the world so much, he gave us his only Son,
that all who believe in him might have eternal life.

Praise to you, Lord Jesus Christ, king of endless glory!

Gospel

John 2:13-25 (Year B)

A reading from the holy Gospel according to John
Destroy this sanctuary, and in three days I will raise it up.

Just before the Jewish Passover Jesus went up to Jerusalem, and in the Temple he found people selling cattle and sheep and pigeons, and the money changers sitting at their counters there. Making a whip out of some cord, he drove them all out of the Temple, cattle and sheep as well, scattered the money changers' coins, knocked their tables over and said to the pigeon-sellers, 'Take all this out of here and stop turning my Father's house into a market.' Then his disciples remembered the words of scripture: Zeal for your house will devour me. The Jews intervened and said, 'What sign can you show us to justify what you have done?' Jesus answered, 'Destroy this sanctuary, and in three days I will raise it up.' The Jews replied, 'It has taken forty-six years to build this sanctuary: are you going to raise it up in three days?' But he was speaking of the sanctuary that was his body, and when Jesus rose from the

dead, his disciples remembered that he had said this, and they believed the scripture and the words he had said.

During his stay in Jerusalem for the Passover many believed in his name when they saw the signs that he gave, but Jesus knew them all and did not trust himself to them; he never needed evidence about any man; he could tell what a man had in him.
The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Reflection on the Readings

Profession of Faith

In union with the whole Church, let us profess our faith.

**I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
At the words that follow, up to and including 'the Virgin Mary', all bow.
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.**

General Intercessions

Presider: God knows our human nature and our needs so well. We pray with confidence that we will be heard.

That all members of Christ's body may be single-minded about their love for God. We pray to the Lord.

That all of humanity may see the signs and believe in God's goodness and presence to them. We pray to the Lord.

That sinners may turn back to God with single-minded zeal. We pray to the Lord.

That those preparing for baptism or profession of faith at Easter may be single-minded in their commitment to follow the gospel. We pray to the Lord.

That all of us willingly embrace dying to ourselves so that we might share in Christ's resurrected glory. We pray to the Lord.

That those you have called from this life Sylvia Laycock, Mary Mulholland, Fr Peter Gillam, Billy Corfield, and Dick Cuming may enjoy seeing you face to face and those who loved them will be comforted as they live on in their absence. We pray to the Lord.

Presider: Compassionate and merciful God, you bestow mercy on those who love you: hear these prayers of your loving children. Help us to see the signs of your presence in our lives that we may one day enjoy everlasting life in your presence. We ask this through Christ our Saviour. Amen.

Proclamation of Praise

My soul glorifies the Lord,
my spirit rejoices in God, my Saviour.
He looks on his servant in her nothingness;
henceforth all ages will call me blessed.
The Almighty works marvels for me.
Holy his name!
His mercy is from age to age,
on those who fear him.
He puts forth his arm in strength
and scatters the proud-hearted.
He casts the mighty from their thrones
and raises the lowly.
He fills the starving with good things,
sends the rich away empty.
He protects Israel, his servant,
remembering his mercy,
the mercy promised to our fathers,
to Abraham and his sons forever.

Lord's Prayer

At the Saviour's command and formed by divine teaching, we dare to say:

**Our Father who art in heaven,
hallowed be thy name;**

**thy kingdom come;
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us,
and lead us not into temptation
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.
**For the kingdom,
the power and the glory are yours
now and for ever.**

Sign of Peace

Let us seal our prayer with a sign of fellowship
as we offer one another a sign of peace.

Prayer of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You
were already there
and unite myself wholly to You. Never permit me to
be separated from You. **Amen.**

THE CONCLUDING RITES

Announcements

Blessing

May the God of hope fill us with every joy in believing.
May the peace of Christ abound in our hearts.
May the Holy Spirit enrich us with his gifts,
now and for ever.

Amen.

Dismissal

Let us go forth in the name of Christ.

Thanks be to God.

Reflection

Last week I shared my wonderings about the use of our Lord's name and his mission as profanities. People use the words, Jesus, Christ, Jesus Christ to express pain, anger and frustration.

I wondered if in cultures grounded in other religions and philosophies, their citizens invoked Moses, Buddha, Confucius or Mohammed in like manner. I concluded (without doing in depth scholarly research) that in all likelihood they did not. The reason for this non-use of the name of their revered figures as profanity and for the propensity for misuse of the name and title by those raised in a culture grounded in Christian faith and teaching, was the deliberate focussing on himself by Jesus e.g. who do people say I am; I am the way, the truth and the life. None of the other religious figures listed encouraged this among their followers. Their approach was quite the opposite. Focus on the teaching delivered not on the messenger or teacher.

Jesus, the crucified Messiah (Christ in Greek) is unique in human history in what his followers proclaim about him. His death one Friday afternoon outside Jerusalem was undone by his rising from the dead. This was not the resuscitation of a corpse, the awakening of a zombie, this was the friend and leader they worked with in announcing the nearness of God – the kingdom or accepting God as the centre of the universe cosmic and personal.

One of the foundation shaking claims made by Jesus concerned the Jewish temple and the worship offered to God. Such temple worship had a use by date. This is what Jesus proclaimed dramatically when he disrupted all the activities needed for worship. The animals and the coin changers did not make the temple a market place to use Jesus' words. Sacrificing birds and animals and donating coins free of images of Roman emperors were essential to revering God. Jesus' action in the temple was to draw attention to himself as the "place" in which we give worship to God.

The suffering and shameful death stopped people like St Paul accepting the claims made by the apostles and the other disciples that the Nazarene was the God-sent messiah. This was not the accepted narrative. Jesus had to convince the two disciples he accompanied on the road to Emmaus that suffering was always part of the messiah role but edited out in popular teaching. Only the personal revelation by Jesus convinced Paul to reject his earlier objections and see the highly unlikely was in fact the truth.

For the Greeks a crucified messenger from God was not reasonable. They rejected the proposal because of the clash with their own preconceived ideas of what would constitute revelation from God about everything. When you make your opinion god, accepting a challenge to think otherwise is usually not done. The real God is replaced unreality of our making.

We worship on the day of the resurrection in assemblies with others who are along with us members of the body that is Christ in the world, or alone in the privacy of our room where the Father sees all that is done in private. As the ten commandments constantly challenge us, we reject false or unreal gods and cling to the one who frees us from slavery. Look at each of the commandments and see that each of them is the rejection of one unreal god after another.

Jesus "cleansing" of the temple is not a proof text for displays of righteous anger (therefore not sinful). What Jesus did was no cleansing but the demolition of the temple and the establishment of worship in spirit and truth. This worship is not tied to any place but to the person of Jesus. So we are free to worship wherever we are. With this in mind we continue our Lenten journey to the celebration of the sacred three days of Easter.

STATIONS of the CROSS 9am FRIDAYS in Tin Can Bay

Weather permitting in TCB, Stations of the Cross are outside St John Vianney church 9am on Fridays during Lent. If it's raining, we shall praise God inside.

LENTEN REFLECTIONS "COMFORT" 9am Wednesdays in TCB

St John Vianney in Tin Can Bay offers Lenten Reflections "COMFORT" from Diocese of Wollongong at 9am on Wednesdays. Queries Maggie1Travers@gmail.com or 0400 756 615.

TRAINING by FR ADRIAN for MINISTERS ON COOLOOLA COAST

Calling everyone who wishes to be Ministers of the Word, Ministers of Holy Communion, Ministers of the Eucharist, Presiders. Fr Adrian has offered to meet us in St John Vianney church TCB **10am this Thursday 11th March** for training. He is able to stay to lunch with us. Queries to Denise McKean or Maggie.

Gympie Sunday Ministry Roster 07.03.2021 If Deacon William participates as deacon, he will assist with distribution of holy communion not the designated communion minister.

		9.00 am		5.30pm
	Welcomer	Pat Geary		Jean Garner
	Commentator	Pauline Daunt		Maureen Rush
	Reader 1	Stephanie Vale		Narelle Gruar
	Reader 2	Isabel Laherty		Maureen Hillcoat
	Communion Minister	David Curtain		Ken Garner
	Power Point/iPad	<i>Volunteer</i>		<i>Volunteer</i>
	Camera operator	<i>Volunteer</i>		

Gympie Sunday Ministry Roster 14.03.2021

		9.00 am		5.30pm
	Welcomer	Dina Leidel		Helen Lunn
	Commentator	Donna Griffin		Narelle Gruar
	Reader 1	Shirley O'Brien		Tony Hallam
	Reader 2	Nen Gambling		Mark Newton
	Communion Minister	Ian Laherty		Elizabeth Shields
	Power Point/iPad	<i>Volunteer</i>		<i>Volunteer</i>
	Camera operator	<i>Volunteer</i>		

Celebrations of the Eucharist:

St Patrick's Gympie:

Sunday 9.00 am live-streamed mass. Please register at the Parish Website before midday Friday if you wish to participate.



St Patrick's Parish
Gympie and Surrounds

Sunday 5.30 pm. Please register at the Parish Website before midday Friday if you wish to participate.

Monday 7.00 am International Women's Day

Tuesday 9.00 am. 30 minute adoration and benediction after mass.

Wednesday 5.30 pm Evening prayer and mass

Thursday 7.00 am

Friday 5.30 pm Reconciliation before Mass **Stations of the Cross after Mass**

Masses in all Churches will be celebrated from 1 January 2021 according to the following schedule

DAY	WEEK 1	WEEK 2 & 5	WEEK 3	WEEK 4
Saturday	Kandanga 6.00 pm	Tin Can Bay 6.00 pm	Rainbow Beach 6.00 pm	Rainbow Beach 6.00 pm
Sunday	Gunalda 7.00 am	Rainbow Beach 7.00 am	Tin Can Bay 7.00 am	Tin Can Bay 7.00 am
Sunday	Gympie 9.00 am	Gympie 9.00 am	Gympie 9.00 am	Gympie 9.00 am
Sunday	Widgee 11 am		Imbil 11.00 am	
Sunday	Gympie 5.30 pm	Gympie 5.30 pm	Gympie 5.30 pm	Gympie 5.30 pm

Tin Can Bay Church is used by Anglican Group 1st & 2nd Sundays 7.30am

Liturgy of the Word and Holy Communion

DAY	WEEK 1	WEEK 2	WEEK 3	WEEK 4	WEEK 5
Saturday	Tin Can Bay 6 pm				
Sunday	Rainbow Beach 7.00 am	Gunalda 7.00 am	Gunalda 7.00 am	Gunalda 7.00 am	Gunalda 7.00 am

CHURCH UPDATES

MASS BOOKING

Go to the parish website and scroll down to the Join Us button just below the livestreamed mass video section, and click to join for either the 9am mass or 5:30pm mass on Sunday. The link will take you to Eventbrite where you will choose the date for the mass you want to attend, and then follow the prompts to fill your details and in seconds, you are done.

Please be charitable by not booking for more than one Sundays in a go.

Those who don't have emails or are unable to do computer/internet bookings, please call the parish office and the staff will assist you to get a spot for mass.

Mass is live streamed from St Patrick's at 9.00 am so those allocated a seat are asked to be in the church by 8.30 am. Allow time to sanitise and sign in. Please bring your glasses: they make finding your name a little easier!! With the 5.30 pm mass, come in at about 5.00 pm to allow yourself time to sign in and sanitise. Your glasses are also a great help!

PRAYERS FOR THE SICK

(if you would like your loved one prayed for, please let us know so we can add them to the list)

Your prayers are asked for Denise Farrelly, Ronell Asher, Mark Thompson, Bret Argar, Maree Walker, Brian Langton, John McCabe, Baby Ivy Adele, Maree Friswell, Gerri & Colin Willison, Basil Garner, Leon Garner, Peter Nicholls, Peter & Marie Corfield, Billy Balkin, Bob Eyears, Joanne Dodt, Mary Merrin, Joe Costello, and Bruno Gabbana.

Lord Jesus, who went about doing good and healing all, we ask You to bless Your friends who are sick. Give them the strength in body, courage in spirit, and patience in pain. Let them recover their health, so that, restored to the parish community, they may joyfully praise Your Name, for You live and reign forever and ever. Amen.

FOR THE DECEASED:

Let us remember in our prayers those loved ones who died recently especially Sylvia Laycock, Mary Mulholland, Fr Peter Gillam, Billy Corfield and those whose anniversaries fall around this time.

FINANCIAL SUPPORT OF THE PARISH

"If you have changed your weekly giving from envelopes to electronic transfer, please advise the Parish Office on 5482 1213 as not all names have been notified from the banking agencies" envelopes are now available for pick up from the back of the Church.

Use the envelopes and drop them off at the parish office. Those at Mass, can place their offerings in the baskets in front of the altar.

Arrange a **direct debit** from your financial institution to the parish

Transfer funds electronically online. To make these transfers the details to use are:
Gympie Parish BSB 064-786 Account Number 100017636.



<http://parishgiving.brisbanecatholic.org.au/>

The app for people to use to donate to the parish is being set up. Fr Adrian does not expect people to use this as their ordinary way of giving financial support as

the fees reduce the amount the parish receives. The best way of support is direct debit as this works without extra charges.

The **Men's Afternoons** are held on the **Fourth Thursday** of the Month next is **Thursday 25th March**, at 12.30 pm until 2.30 pm. Will now be held in the **Parish Centre**, for transport assistance please contact the parish office, 5482 1213. (***Please note change of Day, date & venue**)

WEBCAST CELEBRATIONS OF THE EUCHARIST AND OTHER PRAYERS

ST PATRICK'S Sunday 9.00 am. Live stream: go to the Gympie parish website – www.stpatsgympie.net.au and click on the Facebook item at the top right of the screen.

CATHEDRAL OF ST STEPHEN Live stream. www.archbne.org/bzw.

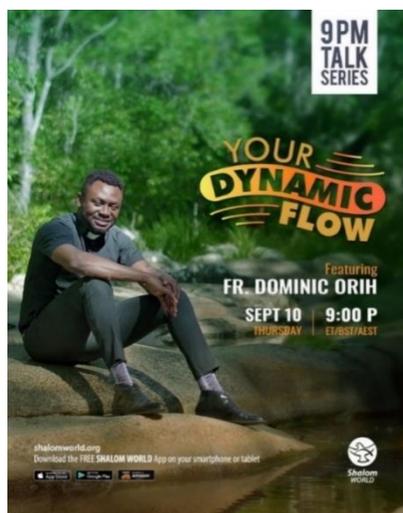
Weekday mass: 8.00 am

Sunday: 8.00 am and 10.00 am

MASS ON TV Channel 10 6am each Sunday



PIETY STORE will be open most weekends. Opening times are half an hour **before** both masses. We have a wide selection of religious items to enrich your faith.



Your Dynamic Flow

Use link to watch all 12 Episodes

<https://www.stpatsgympie.net.au/your-dynamic->

NEW PARISH OFFICE HOURS

Monday 8.30 am - 1.00 pm

Tuesday 8.30 am - 1.00 pm

Wednesday 8.30 am – 11.30 am

Thursday 8.30 am – 1.00 pm

Friday 8.30 am - 1.00 pm

Please Note: Office phone will not be attended between 8.30 am to 9.30 am each Friday as we are holding a staff meeting at this time. But please leave a message and we will return your call as soon as we can.



Third Sunday of Lent
7th March 2021



Oliva, 22, could not read, write or count, and her business was losing money. Then she attended Caritas Australia-supported literacy and numeracy classes, and set up a home classroom to teach her neighbours. Now her classes, business and family are thriving, and she aims to become a pastor and run for local leadership.

Please donate to Project Compassion 2021 and support people like Oliva's gain access to education to build a brighter future and live in communities that upholds everyone's dignity.

You can donate through Parish boxes and envelopes, by visiting www.caritas.org.au/projectcompassion or phoning 1800 024 413.

Project Compassion envelopes and money boxes are available at the church.

Call to all Catholics

Who the campaign is for:

You may have already begun to see or hear advertising on billboards, the radio, and social media encouraging the 700,000+ Catholics in this region to think about what it means to be baptised Catholic.

This invitation was launched at the beginning of February and will continue until Easter.

All Catholics, with a particular focus on the 90% of Catholics who for whatever reason do not regularly engage with the faith community, are being encouraged to get in touch with the adult formation team of the Archdiocese to receive support, as they seek to know more about what their baptism might mean for them.

What they are being invited to:

They will be offered a simple faith development resource that provides a gentle, prayerful introduction into the meaning and implications of baptism. They will receive follow up support from members of the Archdiocesan adult formation team and other staff at Evangelisation Brisbane, with the offer to journey with them for as long as they need in the hoped-for possibility that, when the time is right, they re-engage with their local faith community.

What the parish is being invited to do:

Over this period we will pray at Mass for this initiative.

For those of you who wish to play a larger role in this initiative, you are welcome to sign up for the prayer campaign or to be an accompanier of someone who has responded to the campaign, which you can do so via the Evangelisation Brisbane website on the 'Baptised Catholic' page.

You are also invited to think about your network of family, friends, colleagues, and neighbours, and if you feel that they would benefit from this initiative, to pass them a brochure which will be at the back of the church after Mass.

If you want to find out more about this initiative, you can visit the Evangelisation Brisbane website [\[www.evangelisationbrisbane.org.au\]](http://www.evangelisationbrisbane.org.au) or contact the Adult Formation team at formation@bne.catholic.net.au

Position Vacant – Youth Ministry Coordinator

Applications are open for a position at the Kedron Brook Catholic Community. A person who is able to establish and develop a youth ministry program within the parish is required for a part time 12-month contract of Youth Ministry Coordinator for 10 hours per week over 3 days.

Position Vacant – Pastoral Ministry Coordinator

Applications are open for a position at the Kedron Brook Catholic Community. A person with an understanding of liturgical life within a parish is required for a part time position of Pastoral Ministry Coordinator for 15 hours per week over 3 days (Tuesday, Wednesday & Friday).

For additional information, please visit the Archdiocese of Brisbane website <https://brisbanecatholic.org.au/> and to careers.

The Archdiocese of Brisbane has standards of conduct for workers to maintain a safe and healthy environment for children. Our commitment to these standards requires that we conduct working with children checks and background referencing for all persons who will engage in direct and regular involvement with children and young people (0 - 18 years) and/or vulnerable adults. The organisation is fully committed to child safety and has a 0 tolerance to abuse of children or vulnerable adults.

Volunteers needed for Centacare Transport Gympie



Centacare Community Services being a social services agency of the Archdiocese of Brisbane, run a friendly Transport Service in the Gympie Region for local vulnerable and isolated people for community access to medical appointments, shopping and social support. Drivers and Driver Support people are particularly in demand at present. Should you be interested please contact Transport Administration Officer, Veronica Murfitt on 07 5430 9365 or email veronica.murfitt@bne.centacare.net.au

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